



To: Councillor Wheeler, Convener; Councillor Bell and Graham, Vice Conveners; and Councillors Cormie, Delaney, Lesley Dunbar, Jackie Dunbar, Henrickson, Lumsden, Macdonald, McLellan, Stewart and Townson.

Town House,  
ABERDEEN 09 September 2019

## **OPERATIONAL DELIVERY COMMITTEE**

The Members of the **OPERATIONAL DELIVERY COMMITTEE** are requested to meet in **Committee Room 2 - Town House** on **TUESDAY, 17 SEPTEMBER 2019 at 2.00 pm.**

FRASER BELL  
CHIEF OFFICER - GOVERNANCE

### **BUSINESS**

#### **DETERMINATION OF URGENT BUSINESS**

- 1 There are no urgent items at this time

#### **DETERMINATION OF EXEMPT BUSINESS**

- 2 There are none at this time.

#### **DECLARATIONS OF INTEREST**

- 3 Members are requested to intimate any declarations of interest

#### **REQUESTS FOR DEPUTATION**

- 4 There are no requests for deputation at this time

## **PETITION**

- 5 Weight restriction to stop HGV's using School Road/ Golf Road/ Park Road and Park Street

A petition was submitted and had the necessary signatures to be considered at committee. "We the undersigned petition the council to introduce a weight restriction to stop HGV's from using School Road / Golf Road Park Road and Park Street and to ask the council to write to Police Scotland to consider the installation of speed cameras along School Road and Golf Road in Seaton."

## **MINUTE OF THE PREVIOUS MEETING**

- 6 Minute of the Previous Meeting of 16 May - for approval (Pages 5 - 16)

## **COMMITTEE PLANNER**

- 7 Committee Business Planner (Pages 17 - 26)

## **NOTICES OF MOTION**

- 8 There are no reports under this heading

## **REFERRALS FROM COUNCIL, COMMITTEES AND SUB COMMITTEES**

- 9 There are no referrals at this time

## **FINANCE, PERFORMANCE, RISK AND SERVICE WIDE ISSUES**

- 10.1 Performance Report - COM/19/098 (Pages 27 - 80)

## **GENERAL BUSINESS**

- 11.1 Bring Your Own Device policy - CUS/19/304 (Pages 81 - 98)
- 11.2 Various Small Scale Proposals - stage 3 - OPE/19/335 (Pages 99 - 106)
- 11.3 Road Safety Plan - OPE/19/334 (Pages 107 - 142)

- 11.4 Roads Winter Service Plan 2019-20 - OPE/19/337 (Pages 143 - 232)
- 11.5 Scottish Housing Regulator - Annual Assurance Statement - CUS/19/376  
(Pages 233 - 240)
- 11.6 Child Poverty - CUS/19/375 (Pages 241 - 286)

**CONFIDENTIAL/EXEMPT**

- 12.1 Housing Case - CUS/19/370 (Pages 287 - 292)

EHRIA's related to reports on this agenda can be viewed at  
[Equality and Human Rights Impact Assessments](#)

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Should you require any further information about this agenda, please contact Lynsey McBain on 01224 522123 or email [lymcbain@aberdeency.gov.uk](mailto:lymcbain@aberdeency.gov.uk)